



# Plymouth County Cooperative Extension



## Plymouth County 4-H Program

Programs funded by County of Plymouth Commissioners

### Plymouth County 4-H News and Notes –Summer 2017



### MARK YOUR CALENDARS

#### June

- |            |  |
|------------|--|
| June 20    | East Middleboro 4-H Town Committee Meeting, 7 PM           |
| June 26    | Plymouth County 4-H Advisory Council Meeting, Plymouth, MA |
| June 28    | Plymouth County 4-H Horse Council Meeting, Plymouth, 6:30  |
| June 25-27 | SOS Camp, UMass Amherst Campus, Amherst                    |

#### Coming in July...

- |              |   |
|--------------|---|
| July 10 & 11 | Marshfield Fair assistance & tour, Marshfield fairgrounds 2-7PM |
| July 14      | Marshfield Fair Entry Due Date                                  |
| July 18      | 4-H Foundation Annual Shirley Kane Memorial Golf Tournament     |

### Send us your club news

We are always looking for information and club updates to post here in the 4-H Newsletter, online through the 4-H Facebook page and on county and state websites. Please do not hesitate to tell us all the wonderful projects your club is up too! Also, send the office pictures of your 4-H Club in action through the year so we can collect them for the County Awards Night slide show. Send news and photos to [vschell@umext.umass.edu](mailto:vschell@umext.umass.edu)

## Opportunity to Teach 4-H Impact Programs

4-H Impact programs are short term (6-8 sessions) programs usually delivered in collaboration with libraries or community groups that serve youth. Our most popular 4-H Impact program is the 4-H Babysitters Training course. We are looking for adults who would be willing to facilitate and/or teach some of these courses; stipends are available. This would be a great opportunity for college students to earn some money during the summer. If you are interested contact Molly at [mvollmer@umext.umass.edu](mailto:mvollmer@umext.umass.edu)

## Animal Lease/Verification Forms

**If you plan to exhibit a leased animal at any 4-H fair and/or the Big E, you need to submit a Livestock Verification Form to the 4-H office. Forms are due **May 1st** for Dairy, Beef, Dog & \*Horse (use Horse Verification Form only)**

**June 1st** for Goats, Sheep, Alpacas, Swine, Rabbits & Poultry

The forms are found on our website on the "forms & links" page. [www.plymouthcounty4h.org](http://www.plymouthcounty4h.org)

***IF you have not already sent the forms in please contact Molly or Valerie at 774-404-7020***

## Massachusetts 4-H Foundation

The Mass 4-H Foundation has many opportunities for monetary support for 4-H clubs and community service projects. Please visit [www.mass4hfoundation.org](http://www.mass4hfoundation.org) for more information about 4-H publicity grants, matching grants, club kits and more.

The Massachusetts 4-H Foundation is also holding the 12<sup>th</sup> Annual Shirley Kane 4-H Memorial Golf Tournament at the Holden Hills Country Club in Holden, MA on July 18<sup>th</sup>. The 4-H Foundation will also be holding an online auction at [www.biddingforgood.com](http://www.biddingforgood.com) as part of the event.

Please check out their Facebook page for updates!

## Now Recruiting Plymouth County 4-H Ambassadors

Currently we have 20 Ambassadors acting as a role model for 4-H youth and acting as a representative for 4-H at county and state level.

4-H Ambassadors are Senior Members' aged 14-18 who have demonstrated the markings of a leader. Ambassadors represent the epitome of 4-H with their willingness to participate, the articulation with which they speak and the knowledge that they impart. Ambassadors' impeccable behavior, dedication and enthusiasm are evident at the county and state events where they volunteer. They are resourceful and knowledgeable in many aspects of the 4-H program.

4-H Ambassadors' primary activities include:

- presentations that promote county 4-H programs
- sponsor acknowledgement and thank-you
- arranging displays at major events
- presentations at county 4-H Winter Workshops
- Clever appearances (parades, hospitals, rallies, etc.)
- writing articles for the Plymouth County 4-H Newsletter
- interviews and media-related opportunities to promote 4-H
- creating/ facilitating/ programming fun activities for the Ambassador group
- participating in presentation ceremonies at county events

Please contact Valerie for an application to become an Ambassador. [vschell@umext.umass.edu](mailto:vschell@umext.umass.edu)

## 4-H T-Shirts are available

The Plymouth County 4-H Advisory council is kind enough to supply all 4-H members with a 4-H t-shirt each year.

We have replenished our supply, so if you have not already received your clubs supply of t-shirts please send a list of sizes (adult & youth available) to [vschell@umext.umass.edu](mailto:vschell@umext.umass.edu) We will arrange for pick up or delivery when order is put together.



## Summer is Busy at the 4-H office

Before driving to Plymouth for the 4-H office please, call. We are often on the road with programing responsibilities. We would be happy to make an appointment with you to be sure we are in the office when you need us. Please make not of our direct phone lines for your convenience.

Molly: 774-404-7021

Valerie: 774-404-7022

Evey: 774-404-7023

Cathy or general mailbox: 774-404-7020

## East Middleboro 4-H Fair

The East Middleboro 4-H Fair is held on Saturday, Sept 2 and Sunday Sept 3, 2017. The 4-H Fair will be open 8AM-6:30 PM both days. There will be no fair activities on Friday night. For more info check website at [www.eastmiddleboro4h.org](http://www.eastmiddleboro4h.org) The entire fair book is available online through the website above. You must be a 4-H member of an East Middleboro 4-H Club to participate in this fair, questions, please call the Extension Office 774-404-7020



## Mandatory Annual club reports

Each year club leaders are required to file two reports to stay in good standing. These reports are due no later than August 15. Please do them as soon as possible to avoid forgetting about them with the summer rush.

1. **Annual Club / Financial Report -**

[http://plymouthcounty4h.org/uploads/2017\\_club\\_and\\_financial\\_report\\_2017.pdf](http://plymouthcounty4h.org/uploads/2017_club_and_financial_report_2017.pdf)

2. **990N- to be filed between July 1 and August 15-**

[http://plymouthcounty4h.org/uploads/2017\\_filing\\_the\\_990-n\\_2017.pdf](http://plymouthcounty4h.org/uploads/2017_filing_the_990-n_2017.pdf)

If you are closing your club this year or did so last year please read these additional instructions to cancel your EIN before you file your 990N. [http://plymouthcounty4h.org/uploads/2017\\_termination\\_of\\_ein\\_2017.pdf](http://plymouthcounty4h.org/uploads/2017_termination_of_ein_2017.pdf)

Clubs that have **income / expenses over \$1500** this past 4-H year have different financial reporting guidelines. Please see the link below for more information.

[http://plymouthcounty4h.org/uploads/2017\\_financial\\_reporting\\_guidelines\\_for\\_clubs\\_with\\_over\\_1500\\_income\\_expenses.pdf](http://plymouthcounty4h.org/uploads/2017_financial_reporting_guidelines_for_clubs_with_over_1500_income_expenses.pdf)



# Marshfield Fair Information



## Marshfield Fair

The Marshfield Fair Exhibitor Handbook is now available online at [www.marshfieldfair.org](http://www.marshfieldfair.org)



## 2017 Fair Form Help & Tour

There will be a meeting on July 10 & 11, 2017, at the Marshfield Fairgrounds from 2- 7 PM. Molly and Valerie will be at this meeting to assist leaders and parents with filling out the entry forms. We are also offering tours of the grounds at this time.

***All leaders, volunteers and parents who plan to participate or have children who will participate at the Marshfield Fair are encouraged to attend.***

Please contact Molly with questions. 774-404-7021

## Horses at Marshfield Fair



As you may have noticed last year, we now have a tent to house 4-H horses for exhibit. This was very successful last year and we hope to make it even better this year.

If any of the horse 4-H clubs would like to exhibit horses in the tent any day during the fair please contact Valerie at the 4-H office 774-404-7022

If your club is not going to bring horses but would like to be a part of the exhibit at the fair you can do so by manning the tent with the use of another club's horses.

All 4-H club members are encouraged to attend the fair and help in the tent.

To schedule a day to participate please contact Valerie at 774-404-7022

## \*Important Dates\*

- ☘ July 14 All entries due to MF Fair Office
- ☘ Aug 12 Clean-up Day- 9AM
- ☘ Aug 14 4-H Banners returned to 4-H Office
- ☘ Aug 17 4-H Animals Arrive
- ☘ Aug 19 4-H Records and Posters due
- ☘ Aug 23 4-H Day-All 4-H members Welcome
- ☘ Aug 23 Mini Horse day in the horse tent
- ☘ Aug 25 4-H Annual Auction
- ☘ Aug 26 Over the Hill Class for Dairy & Beef
- ☘ Aug 27 4-H Awards Day
- ☘ Aug 28 4-H Animals Depart



## Water Booth Volunteers Needed

Please keep an eye out for an email from Marie regarding the need for adult volunteers for selling water at the fair. This is part of our biggest fundraiser of the year. Start thinking about what day you can give us a few hours in the booth. Thank you in advance for your help.

## Donations needed for 4-H Auction

We are now out soliciting for donations for the annual 4-H auction at the Marshfield Fair. Please help 4-H by providing a donation to the Auction. Please ask friends and family that may be able to donate. Any donation is appreciated. For more info please contact Kendra at: 339-206-5934



# State 4-H Summer Programs



## Calling All Photographers!

Are you a junior or senior 4-H member who likes taking photographs and you think they look great? How about entering them into the MA 4-H State Photography Contest? We'd love to see them! Photographs taken since last July may be entered and are due to the Waltham 4-H Office (postmarked) by July 1, 2015. All the information you need for photo size, rules, lots, and judging criteria are found at :

[http://plymouthcounty4h.org/uploads/state\\_photography17.pdf](http://plymouthcounty4h.org/uploads/state_photography17.pdf)



## It is Time to think about summer!

## Do not forget to register for 4-H Camp!

Register soon as the most popular weeks fill up quickly!

- Camp Farley in Mashpee: [www.campfarley.com](http://www.campfarley.com)
- Camp Marshall and Horse Camp in Spencer: [www.campmarshall.net](http://www.campmarshall.net)
- Camp Leslie in Georgetown: [www.campleslie.org](http://www.campleslie.org)
- Camp Middlesex in Ashby: [www.campmiddlesex.org](http://www.campmiddlesex.org)
- Camp Howe in Goshen: [www.camphowe.com](http://www.camphowe.com)



## Join Mass 4-H for Summer Science Programs on the UMass Amherst Campus!

More information and registration information will be on the 4-H website at:

<http://ag.umass.edu/mass4h/events/summer-of-science-explore-umass>

## Summer of Science Program at UMASS:

### June 25-27

The main tracks will focus on Veterinary Science, Biology and the Human body, Food Science and Movie Making. Open to 4-H'ers ages 12-16, or in grades 6-10 for the 2016-2017 school year.

